

References 'Digging into Care Practices'

References pertaining to Frans Vosman, Guus Timmerman and Andries Baart, Digging into Care Practices: The Confrontation of Care Ethics with Qualitative Empirical and Theoretical Developments in the Low Countries (2007-2017), *International Journal of Care and Caring* [forthcoming]

1. Vosman, F., and Baart, A. (2011). Relationship based care and recognition: Part two: Good care and recognition. In C. Leget, C. Gastmans & M. Verkerk (Eds.), *Care, compassion and recognition* (pp. 201-227). Leuven: Peeters.
2. Baart, A., and Timmerman, G. (2016) 'Plädoyer für eine empirisch begründete Ethik der Achtsamkeit, Präsenz und Sorge', in E. Conradi and F. Vosman (eds), *Praxis der Achtsamkeit*, Frankfurt: Campus, pp 129-146.
3. Leget, C., van Nistelrooij, I., and Visse, M. (2017) 'Beyond demarcation: Care ethics as an interdisciplinary field of inquiry', *Nursing Ethics*, First published May 26, doi: 10.1177/0969733017707008.
4. Leget, C., Borry, P., and de Vries, R. (2009) "Nobody tosses a dwarf!" The relation between the empirical and the normative reexamined', *Bioethics*, 23(4): 226-235.
5. Leget, C., and Borry, P. (2010) 'Empirical ethics: The case of dignity in end-of-life decisions', *Ethical Perspectives*, 17(2): 231-250.
6. Baart, A. (2001) *Een theorie van de presentie [A theory of presence]* (2nd, revised ed), Utrecht: LEMMA.
7. Baart, A., and Vosman, F. (2011) 'Relationship based care and recognition: Part one: Sketching good care from the theory of presence and five entries', in C. Leget, C. Gastmans and M. Verkerk (eds), *Care, compassion and recognition*, Leuven: Peeters, pp 183-200.
8. Timmerman, G., and Baart, A. (2016b) 'Präsentische Praxis und die Theorie der Präsenz', in E. Conradi and F. Vosman (eds), *Praxis der Achtsamkeit*, Frankfurt: Campus, pp 189-208.
9. Keinemans, S. (2010) *Eervol jong moederschap: Een studie naar de leefwereld van adolescentenmoeders [Honourable young motherhood: A study on the lives of adolescent mothers]* (PhD Thesis). Delft: Eburon. Retrievable from:
https://pure.uvt.nl/portal/files/1298925/Proefschrift_Sabrina_Keinemans_190111.pdf.
10. Timmermann, M. (2010) *Relationele afstemming: Presentieverrijkte verpleeghuiszorg voor mensen met dementie [Relational attunement]* (PhD Thesis). Utrecht: LEMMA. Retrievable from:
https://pure.uvt.nl/portal/files/1200246/Timmermann_relationele_14-04-2011.pdf.

11. Wilken, J. P. (2010) *Recovering care: A contribution to a theory and practice of good care* (PhD Thesis). Amsterdam: SWP. Retrievable from:
https://pure.uvt.nl/portal/files/1275835/Proefschrift_Jean_Pierre_Wilken_121110.pdf.
12. Timmerman, A. B. (2011) *Gezien de ander: Erbied voor autonomie en authenticiteit in het pastoraat - Een kwalitatief-empirische, moraaltheologische studie [With regard to the other]* (PhD Thesis). Bergambacht: 2VM. Retrievable from:
https://pure.uvt.nl/portal/files/1337111/Timmerman_gezien_13-04-2011.pdf.
13. Klaver, K. (2016) *Dynamics of attentiveness: In care practices at a Dutch oncology ward* (PhD Thesis). Retrievable from:
https://pure.uvt.nl/portal/files/10987382/Klaver_Dynamics_01_04_2016.pdf.
14. Kolen, M. (2017). *De ongekende mogelijkheid van het alledaagse: Een kwalitatief-empirische, zorgethische studie naar morele betekenissen in de alledaagse omgang tussen jongeren met een licht verstandelijke beperking en zorgprofessionals [The unknown potential of the everyday]* (PhD Thesis). Retrievable from: <http://repository.uvh.nl/uvh/handle/11439/2932>.
15. Boonen, M. (2017). *Nurses in space: A qualitative empirical and conceptual study into the use of a drug safety system by nurses in an orthopaedic ward of a general hospital* (PhD Thesis). Retrievable from: <http://repository.uvh.nl/uvh/handle/11439/2940>.
16. Baart, A., Vosman, F., et al (2015) *De patiënt terug van weggeweest: Werken aan menslievende zorg in het ziekenhuis [The comeback of the patient: Working on professional loving care in hospitals]*, Amsterdam: SWP.
17. Timmerman, G. (2010) 'Respect for autonomy and authenticity: The pastor's responsiveness to the person of the pastoree', *Ethical Perspectives*, 17(2): 309-341.
18. Timmerman, G., and Vosman, F. (2014) 'Steuermannskunst als empirisch begründete Metapher in der Seelsorge: Zur Methodologie und Epistemologie qualitativ-empirischer Forschung in der Moraltheologie', in W. Schaupp (ed), *Ethik und Empirie*, Freiburg Schweiz/Freiburg-Wien: Academic Press Fribourg/Verlag Herder, pp 277-289.
19. Timmerman, G., Baart, A., and Vosman, F. (2017) 'In search of good care: The methodology of phenomenological, theory-directed 'N=N-case studies' in empirically grounded ethics of care', *Quality and Reflexivity in Qualitative Inquiry: European Congress of Qualitative Inquiry 2017 Proceedings*, Leuven, pp 82-89.
20. Timmerman, G. (2018) 'Empirically grounded ethics and Charles Taylor's relational ontology of goods', in S.C. van den Heuvel, P. Nullens and A. Roothaan (eds), *Theological ethics and moral value phenomena*, New York: Routledge, pp 49-64.

21. van der Meide, H. (2015) *Why frailty needs vulnerability: A care ethical study into the lived experience of older hospital patients* (PhD Thesis). Retrievable from:
https://pure.uvt.nl/portal/files/5883433/Van_der_Meide_Why_frailty_06_05_2015.pdf.
22. van Wijngaarden, E. (2016) *Ready to give up on life: A study into the lived experience of older people who consider their lives to be completed and no longer worth living* (PhD Thesis). Retrievable from: <http://repository.uvh.nl/uvh/handle/11439/2694>.
23. van Nistelrooij, I., Visse, M., Spekkink, A., and de Lange, J. (2017) 'How shared is shared decision-making? A care-ethical view on the role of partner and family', *Journal of Medical Ethics*, 43: 637-644.
24. Timmerman, G., and Baart, A. (2016a) *Ongeregeld goed: De huisarts aan het ziek- en sterfbed van de eigen patiënt* [Unregulated good: The general practitioner at the bedside of their sick and dying patient] (Research report), Utrecht: The Presence Foundation.
25. Grypdonck, M. (1997) 'Die Bedeutung qualitativer Forschung für die Pflegekunde und die Pflegewissenschaft', *Pflege*, 10(4): 222-228.
26. Vosman, F., den Bakker, J., and Weenink, D. (2016) 'How to make sense of suffering in complex care practices?', in G. Spaargaren, D. Weenink and M. Lamers (eds), *Practice theory and research*, London: Routledge, pp 117-130.
27. Vosman, F. (2018) 'The moral relevance of lived experience in complex hospital practices: A phenomenological approach', in S.C. van den Heuvel, P. Nullens and A. Roothaan (eds), *Theological ethics and moral value phenomena*, New York: Routledge, pp 65-92.
28. Vosman, F., and Niemeijer, A. (2017) 'Rethinking critical reflection on care: Late modern uncertainty and the implications for care ethics', *Medicine, Health Care and Philosophy*, 20(4): 465-476.
29. Baart, A. (1997) 'Methodiek, de zorgbenadering en professionaliteit [Method, care approach and professionalism]', in M. Verkerk (ed), *Denken over zorg* [Thinking about care], Utrecht: Elsevier/De Tijdstroom, pp 205-233.
30. Baart, A. and Grypdonck, M. (2008) *Verpleegkunde en presentie: Een zoektocht in dialoog naar de betekenis van presentie voor verpleegkundige zorg* [Nursing and presence], Den Haag: LEMMA.